



**STATE OF NEW JERSEY
DEPARTMENT OF LAW AND PUBLIC SAFETY
OFFICE OF THE ATTORNEY GENERAL**

UNITED STATES OF AMERICA

v.

**STATE OF NEW JERSEY and
DIVISION OF STATE POLICE OF
THE NEW JERSEY DEPARTMENT
OF LAW AND PUBLIC SAFETY**

CIVIL ACTION NO. 99-5970 (MLC)

**FIRST SEMIANNUAL PUBLIC REPORT OF AGGREGATE DATA
SUBMITTED PURSUANT TO THE CONSENT DECREE
ENTERED INTO BY THE UNITED STATES OF AMERICA
AND THE STATE OF NEW JERSEY REGARDING
THE NEW JERSEY DIVISION OF STATE POLICE**

**JOHN J. FARMER, JR.
Attorney General of New Jersey
Attorney for Defendants
BY: MARTIN CRONIN
Assistant Attorney General
Director, State Police Affairs
R.J. Hughes Justice Complex
P.O. Box 080
Trenton, New Jersey 08625**